

Post Office Box 2259
Jacksonville, Florida 32232

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES C. ANDERSON AND LINDA G. WHITEMAN

Greenville, South Carolina

of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CHARTER MORTGAGE COMPANY

, a corporation
organized and existing under the laws of the State of Florida
, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by
reference, in the principal sum of Twenty-Five Thousand Four Hundred and No/100—
Dollars (\$ 25,400.00),

with interest from date at the rate of thirteen and one-half per centum (13.50 %)
per annum until paid, said principal and interest being payable at the office of
CHARTER MORTGAGE COMPANY in Jacksonville, Florida
or at such other place as the holder of the note may designate in writing, in monthly installments of Two Hundred
Ninety-One and 08/100— Dollars (\$ 291.08),
commencing on the first day of April , 1981 , and on the first day of each month thereafter until the prin-
cipal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable
on the first day of March; 2011.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof
to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by
the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bar-
gained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns,
the following-described real estate situated in the County of Greenville
State of South Carolina:

ALL that piece; parcel or lot of land in Greenville County, State of South
Carolina; situate, lying and being on the Southeastern side of Furman Road
(formerly known as Bates Avenue); near the City of Greenville; known and
designated as Lot No. 12 on plat of Sans Souci Highland; recorded in the R.M.C.
Office for Greenville County in Plat Book G at Page 126; and according to a
more recent survey by Carolina Surveying Co. dated January 26; 1981; entitled
"Property of Charles C. Anderson and Linda G. Whiteman" and recorded in the
R.M.C. Office for Greenville County in Plat Book 8-L at Page 78; has the
following metes and bounds; to-wit:

BEGINNING at an iron pin on the Southeastern side of Furman Road (formerly Bates
Avenue); at the joint front corner of Lots Nos. 11 and 12, and running thence
with the line of Lot No. 11 S. 59-13 E. 166.6 feet to an iron pin on the
Northwestern side of an alley; thence with said alley S. 30-10 W. 50 feet to an
iron pin; thence with the line of Lot No. 13 N. 59-13 W. 170 feet to an iron pin
on the Southeastern side of Furman Road; thence with the Southeastern side of
Furman Road N. 34-04 E. 50 feet to the beginning corner.

This is the identical property conveyed to the Mortgagors herein by M. Otis
Hopkins and Brinnie B. Hopkins by Deed dated December 5; 1980; recorded
December 8; 1980; in Deed Book 1138 at Page 610.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident
or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and
lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has
good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encum-
brances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee
forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the
manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on
the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice
of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

RECORDED
MORTGAGE
S. C.
3 26 PM '81
W. H. WILKINSON
RECORDERS

1533 750
This form is used in connection
with mortgages insured under the
one- to four-family provisions of
the National Housing Act.
FHA No. 461-178518-203
CMC No. 706407

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